

AMENDED
APPLICATION FOR PERMIT

Serial No. 13454

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUL 26 1950
Returned to applicant for correction
Corrected application filed SEP 11 1950

The undersigned Bonnye V. Hooper
Name of applicant
of Eureka, County of Eureka,
State of Nevada, hereby makes application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) Not a corporation

1. The source of the proposed appropriation is Strawberry No. 3 Spring
Name of stream, lake, or other source

2. The amount of water applied for is One-half second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 27, T. 21 N., R. 55 E., M.D.B.&M., or at a point which
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
bears S. 28° E., a distance of 2051 feet from the NW corner of said
Section 27.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
(e) Place of use Same as 4 above.
Give location of place of use by legal subdivision
(f) Point of return of water to stream Same as 4 above.
Describe in same manner as point of diversion
(g) State number and kinds of animals to be watered 450 cattle,
60 horses.
(h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month
(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Spring will be cleaned out with drag-line to a depth of 6 feet. No

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water flow, this is an artesian seep.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works Five Hundred Dollars (\$500.00)

6. Estimated time required to construct works Six (6) months.

7. Remarks

For use of applicant

Bonnye V. Hooper, Applicant.

By

Compared AT-LM

This sheet inspected

Protested Oct. 25, 1950 by Donald D. Eldridge, Engineer.

DENIAL OF STATE ENGINEER

~~THIS IS TO CERTIFY THAT I HAVE EXAMINED THE FOREGOING APPLICATION AND DO HEREBY GRANT THE SAME, SUBJECT TO THE FOLLOWING LIMITATIONS AND CONDITIONS:~~

This application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed SEP 11 1950

HUGH RICCI, P.E.

WITNESS MY HAND AND SEAL this 22nd day

of November, 2002

Hugh Ricci, P.E.
State Engineer.